

# 2019 Greater California Show

## February 23

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: Code \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Mail Entries to: **Greater CA Show**  
**Sue Gallegos**  
**28270 Burrough Valley Road**  
**Tollhouse, CA 93667**  
 For additional information contact:  
 Sue Gallegos: 559-855-3951 or gcsppf@netptc.net  
**Entry forms must be postmarked by February 11**  
**No email entries will be accepted**

Check One

Open Class

Junior Class

(Secretary use)

Exhibitor # \_\_\_\_\_

Check # \_\_\_\_\_

Amt. Enclosed \_\_\_\_\_

Balance: \_\_\_\_\_

**NOTICE:** Only ONE exhibitor per entry form. Please use a separate sheet for each exhibitor.  
**Please one entry per row as in example entries. Please enter band numbers.** Call if you have questions.  
 Additional forms are available our web site: [www.gcsppf.com](http://www.gcsppf.com)

**Make checks payable to GCSPF**

**Please check the box at left if you plan on donating a trio or pair of birds for our bird raffle.**  
**The best donated trio or pair will be awarded \$50.00. You will also be eligible for the \$50.00**  
**\*\*20 Bird Jackpot\*\***

Entry #	Bantam	Large	Class	Breed	Variety	Cock	Hen	Ckl	Pul	Dbl Coop	Cost
	x		OEG	Old English	BBR			45			4.00
		x	MEDI	Leg Horn	SC White	23				x	8.00
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
<b>Total</b>											

Entry #	Bantam	Large	Class	Breed	Variety	Cock	Hen	Ckl	Pul	Dbl Coop	Cost
18											
19											
20											
21											
22											
23											
24											
25											
26											
27											
28											
29											
30											
31											
32											
33											
34											
35											
36											
37											
38											
39											
40											

<b>Total</b>	
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The GCSPF invites you to join our organization. Membership runs from this year's show date to next year's show date.

**GCSPF Membership Dues**  
 Adult \$10.00; Family \$10.00  
**Family Membership list names Below**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Disclaimer: As a participant in this Poultry Show, I will not hold the Greater California Society of Poultry Fanciers, nor it's members, nor the Fresno County Fairgrounds responsible for damage or loss to any bird or property.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All fees must accompany entry form.**

Double Coops will be provided at the discretion of the GCSPF on a space available basis only for those birds in need of larger cages due to size or tail length.

Friday Dinner @ \$12.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

Single Coops @ \$4.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

Double Coops @ \$8.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

Sale Cages @ \$10.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

Showmanship Fee @ \$4.00/youth \$ \_\_\_\_\_

Showanship Class: Minis \_\_, Novice \_\_,  
 Junior \_\_, Intermediate \_\_, Senior \_\_

**GCSPF Membership Dues \$10.00** \$ \_\_\_\_\_

Exhibitor Fee \* \$ 5.00

\* All pay unless doing showmanship only.

TOTAL ENCLOSED \$ \_\_\_\_\_